



# 2019 MONTANA NONRESIDENT YOUTH COMBINATION

Applications must be postmarked by  
US Postal Service on or before March 15, 2019

**RETURN TO:**  
MONTANA FISH, WILDLIFE & PARKS  
LICENSING BUREAU - YOUTH  
1420 E 6th AVE  
PO BOX 200701  
HELENA, MT 59620-0701

**PART A: Mandatory To Be Completed By The Youth Applicant** This application is for those who want to apply for a Nonresident Youth Combination license for 2019. Applicant must be under 18 years old at the time of the processing of the application. Applicant must be at least 12 years old by January 16, 2020. Applicant must be sponsored by an immediate family member (applicant's natural or adoptive parent, grandparent or brother or sister who is 18 years of age or older). The adult sponsor must currently hold: a 2019 Montana Resident General Deer **or** General Elk license **or** 2019 Nonresident Native **or** 2019 Cooperator license **or** applying for a 2019 Nonresident Big Game, Deer or Elk Combination. The sponsor must accompany the youth while hunting.

<b>DATE OF BIRTH</b>		MM	DD	YYYY	—	ALS	<b>DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS.</b> Your ALS number is a 1 to 3 digit number that follows your date of birth. If you do not have an ALS number you will be assigned a lifetime ALS number the first time you apply for a hunting or fishing license.						
<b>NAME</b>							<b>JR., SR., ETC.</b>		<b>HOME PHONE</b>		<b>WORK PHONE</b>		
<b>FIRST</b>							<b>MI</b>		<b>LAST</b>				
<b>MAILING ADDRESS</b>							<b>CITY</b>			<b>STATE</b>		<b>ZIP CODE</b>	
<b>PHYSICAL ADDRESS</b>							<b>CITY</b>			<b>STATE</b>		<b>ZIP CODE</b>	
SAME AS MAILING <input type="checkbox"/>													
<input type="checkbox"/> Female						<b>BALD</b>		<b>BROWN</b>		<input type="checkbox"/> USA			
<input type="checkbox"/> Male						<b>BLACK</b>		<b>GRAY</b>		<input type="checkbox"/> OTHER (Please list Country)			
						<b>BLOND</b>		<b>RED</b>					
						<b>Hair Color (Circle One)</b>		<b>Eye Color (Circle One)</b>		<b>COUNTRY</b>			
<b>Last 4 digits of SOCIAL SECURITY #</b>						<b>OCCUPATION</b>		<b>HUNTER EDUCATION REQUIREMENT</b> Any hunter who is born after January 1, 1985 <u>must submit with all hunting license applications a copy of their certificate</u> verifying that he/she has completed a course in hunter education from any state or province. MCA87-2-105				<b>DEPARTMENT USE ONLY</b>	
<b>X</b>								<b>SIGNATURE OF APPLICANT REQUIRED</b>					
								I am the applicant, or have their permission to submit this on their behalf. All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application, I am in violation of MCA 87-6-302.					
								FWP receives requests for mailing lists. Do you want your name included on lists provided to requestors? <input type="checkbox"/> YES <input type="checkbox"/> NO					
								NOTE: Even if you choose NO, under state law FWP is required to allow those who wish to compile their own mailing list access to department records, including name, address, gender, residency and whether you were successful.					

## PART B: Mandatory To Be Completed By The Adult Sponsor

<b>DATE OF BIRTH</b>		MM	DD	YYYY	—	ALS	<b>DATE OF BIRTH AND ALS# IS MANDATORY FOR ALL SPONSORS</b>						
<b>NAME</b>							<b>JR., SR., ETC.</b>		<b>HOME PHONE</b>		<b>WORK PHONE</b>		
<b>FIRST</b>							<b>MI</b>		<b>LAST</b>				
<b>MAILING ADDRESS</b>							<b>CITY</b>			<b>STATE</b>		<b>ZIP CODE</b>	
<b>X</b>													
<b>SIGNATURE OF SPONSOR</b> Do not print.							<b>RELATIONSHIP TO THE HUNTER</b>						
All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application I am in violation of MCA 87-6-302													

**Part C: Choose One:** Price includes nonrefundable \$15 Aquatic Invasive Species Prevention Pass(AISPP) & \$15 Base Hunting License.

☐ **BIG GAME COMBINATION \$545.00** (includes: Elk A, Deer A, Upland Game Bird (excluding Turkey), Fishing, Base Hunting, Conservation License & AISPP)

☐ **ELK COMBINATION \$465.00** (includes: Elk A, Upland Game Bird (excluding Turkey), Fishing, Base Hunting, Conservation License & AISPP)

☐ **DEER COMBINATION \$332.00** (includes: Deer A, Upland Game Bird (excluding Turkey), Fishing, Base Hunting, Conservation License & AISPP)

**HUNTERS AGAINST HUNGER DONATION** These donations will fund a program that processes donated wild game and distributes the meat to those in need. Would you like to donate? ☐ YES ☐ NO If yes, in the amount of \$ \_\_\_\_\_

**THIS MUST BE SUBMITTED BY  
PAPER APPLICATION.  
SUBMIT TO THE ADDRESS AT  
THE TOP OF THIS APPLICATION**

**NO PERSONAL OR COMPANY CHECKS ACCEPTED**

Paid by: Money Order, Cashier's Check, or International Draft on US Bank  
**MAKE PAYABLE TO: Montana Fish, Wildlife & Parks**

M. O. / CASHIER'S CK # \_\_\_\_\_  
APPLICATION AMOUNT \$ \_\_\_\_\_

## PARTY APPLICATION INSTRUCTIONS FOR DEER & ELK PERMITS

- \* If applying on paper, each party member must complete his/her own paper application. (Apply online at [fwp.mt.gov](http://fwp.mt.gov), it is faster!)
- \* All members must apply for the same hunting districts, in the same order and the same bonus point participation.
- \* No more than five people in total may apply as a party for Deer and/or Elk Permit.
- \* Applications in error will be removed from the party and remaining applications will be processed as a party.
- \* If applying on paper, all applications (combination, permit and youth) must be sent in the same envelope.
- \* If the sponsor is a resident, they must hold a 2019 general deer and/or elk license prior to applying.
- \* If the sponsor is a resident and the youth is a nonresident, the 10% quota will apply.

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### ☐ DEER PERMIT \$5.00 non-refundable application fee

☐ You Must Apply For The Nonresident Youth Combination To Apply For A Deer Permit

**Hunters who draw a special permit to hunt mule deer bucks may not hunt mule deer bucks anywhere else in montana.**

Do you wish to participate in the bonus point system for a Deer Permit? ☐ YES ☐ NO If yes, add \$20.00

**Complete each choice using all five-digits found in the 2019 packet. Any permit code without the correct five-digits hunting district permit code will not be entered into the drawing.**

FIRST CHOICE      -    
PERMIT NUMBER

SECOND CHOICE      -    
PERMIT NUMBER

THIRD CHOICE      -    
PERMIT NUMBER

**PARTY** (Optional) Up to 5 people in a party which must have the same hunting district(s), in the same order, and either all choose to participate or not participate in the bonus point system and all party applications must arrive in the same envelope.

☐ If applying as a party check box to the left. Print **your name** along with the other party members below.

\_\_\_\_\_ in Party 1) \_\_\_\_\_ 2) \_\_\_\_\_  
NUMBER  
3) \_\_\_\_\_ 4) \_\_\_\_\_ 5) \_\_\_\_\_

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### ☐ ELK PERMIT \$9.00 Includes a \$5.00 non-refundable application fee

☐ You Must Apply For The Nonresident Youth Combination To Apply For An Elk Permit

Do you wish to participate in the bonus point system for an Elk Permit? ☐ YES ☐ NO If yes, add \$20.00

**Complete each choice using all five-digits found in the 2019 packet. Any permit code without the correct five-digits hunting district permit code will not be entered into the drawing.**

FIRST CHOICE      -    
PERMIT NUMBER

SECOND CHOICE      -    
PERMIT NUMBER

THIRD CHOICE      -    
PERMIT NUMBER

**PARTY** (Optional) Up to 5 people in a party which must have the same hunting district(s), in the same order, and either all choose to participate or not participate in the bonus point system and all party applications must arrive in the same envelope.

☐ If applying as a party check box to the left. Print **your name** along with the other party members below.

\_\_\_\_\_ in Party 1) \_\_\_\_\_ 2) \_\_\_\_\_  
NUMBER  
3) \_\_\_\_\_ 4) \_\_\_\_\_ 5) \_\_\_\_\_